



Campaign Finance
report of
CONTRIBUTIONS & EXPENDITURES
for a

5 Pgs.

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Candidate's Campaign Committee

This document must be clear, legible and typed or printed in blue or black ink.

ELECTORAL BOARD
FAIRFAX COUNTYSection 24.2-914 of the Code of Virginia
Definitions, statutory references and filing instructions contained in the Campaign Finance Disclosure Act Summary Guide☐ Check here if this report is an Amended filing.

FREDERICK S. MITTELMAN **November 2003**
NAME OF CANDIDATE CAMPAIGN COMMITTEE DATE OF ELECTION
1420 Springhill RD. #210 **Supervisor** **DRANESVILLE**
MAILING ADDRESS (INCLUDE NUMBER AND STREET): OFFICE SOUGHT DISTRICT (if applicable)
McLean VA 22102 (703) 893-7400 **j.miller@1sb.com**
CITY, STATE AND ZIP CODE E-MAIL ADDRESS & DAYTIME PHONE # (for person preparing this report)

NO ACTIVITY STATEMENT

☒ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any such payments or charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. This is a complete report for this campaign committee for the time period indicated. The balance, the same as stated on Line 19 of my last Schedule H is:

\$ 1965⁰⁰**VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW**

Any person or committee that fails to file any report, files any report late or fails to provide any required information in any report that is required by the Campaign Finance Disclosure Act of Virginia, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the Campaign Finance Disclosure Act Summary Guide.

TYPE OF REPORT [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
<p>Candidates who will have activity pertaining to the 2003 March Primaries and/or May General elections should follow this schedule.</p> <p><input type="checkbox"/> PRIMARY PARTICIPANTS ONLY FEBRUARY 24, 2003</p> <p><input type="checkbox"/> APRIL 28, 2003</p> <p><input type="checkbox"/> JUNE 13, 2003</p> <p><input type="checkbox"/> JULY 15, 2003</p> <p><input type="checkbox"/> JANUARY 15, 2004</p>	<p>Candidates who will have activity pertaining to the 2003 June Primaries and/or November General elections should follow this schedule.</p> <p><input checked="" type="checkbox"/> APRIL 15, 2003</p> <p><input type="checkbox"/> JUNE 2, 2003</p> <p><input type="checkbox"/> JULY 15, 2003</p> <p><input type="checkbox"/> SEPTEMBER 15, 2003</p> <p><input type="checkbox"/> OCTOBER 15, 2003</p> <p><input type="checkbox"/> OCTOBER 27, 2003</p> <p><input type="checkbox"/> DECEMBER 4, 2003</p> <p><input type="checkbox"/> JANUARY 15, 2004</p>	<p>Candidates who will NOT have activity pertaining to any election held during the 2003 calendar year should follow this schedule.</p> <p><input type="checkbox"/> JULY 15, 2003</p> <p><input type="checkbox"/> JANUARY 15, 2004</p>
		<p>SPECIAL ELECTION</p> <p>Candidates who will have activity pertaining to a Special Election that is NOT held at the same time as a May or November General Election should follow this schedule.</p> <p><input type="checkbox"/> 8 - DAY PRE-ELECTION</p> <p><input type="checkbox"/> 30-DAY POST ELECTION</p>

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the penalties of law set forth above, that this report for the period 01/01/2003 through 03/31/2003 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

04/15/03
DATE

[Signature]
SIGNATURE OF CANDIDATE OR TREASURER

REPORTING PERIOD: 01/01/2003 THROUGH

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FREDERICK S. MITTELMAN

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3	COLUMN 4	COLUMN 5
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]			DATE RECEIVED	CONTRIBUTION THIS PERIOD	* AGGREGATE TO DATE
DAILEADER, DALE 1946 RHODE ISLAND AV. MCLEAN, VA 22101	1. UNKNOWN 2. ATTORNEY 3. VA		3/18/03	\$200 ⁰⁰	\$200 ⁰⁰
MITTELMAN, FREDERICKS 5179 37TH RD. N. ARLINGTON, VA 22207	1. Self employed 2. ATTORNEY 3. MCLEAN, VA		2/21/03	\$200.00	\$200 ⁰⁰
STEWART, CULTER 4409 VISTA WAY DAVIS, CA 95616	1. Self employed 2. Publisher 3. DAVIS, CA		3/18/03	\$200 ⁰⁰	\$200 ⁰⁰
WEINBERG, Robert L 5171 N. 37TH RD. ARLINGTON, VA 22207	1. Retired 2. 3.		3/31/03	\$200 ⁰⁰	\$200 ⁰⁰
	1. 2. 3.				
	1. 2. 3.				
	1. 2. 3.				
	1. 2. 3.				
	1. 2. 3.				
PENALTY:	A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.	TOTAL THIS PERIOD	[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINES I OF SCHEDULE G.]	\$ 800 ⁰⁰	

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100 IN VALUE

REPORTING PERIOD: 01/01/2003

THROUGH 03/31/2004

MUST BE TYPED OR PRINTED LEGIBLY IN INK

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OF 1

FREDERICK S. MITTELMAN

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1	COLUMN 2					COLUMN 3	COLUMN 4	COLUMN 5
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR		INDIVIDUAL DONOR			DATE RECEIVED	CONTRIBUTION THIS PERIOD	* AGGREGATE TO DATE
	1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE						
MITTELMAN, FREDERICK S. 5179 37th RD. N. ARLINGTON, VA 22207	1. Self employed					3/6/03	130.51	150.89
	2. ATTORNEY					3/7/03	20.38	
	3. MCLEAN, VA							
	4. OFFICE Supplies							
	1.							
	2.							
	3.							
	4.							
	1.							
	2.							
	3.							
	4.							
	1.							
	2.							
	3.							
	4.							
	1.							
	2.							
	3.							
	4.							
on last page of this interim report								
TOTAL THIS PERIOD								
\$ 150.89								
penalty: a fine not exceeding \$500 may be assessed if all information required on this form is not given.								

SBE-914 B 06/02 * THE AGGREGATE SHOWN ON SCHEDULE A AND SCHEDULE B IS THE TOTAL OF THE RESPECTIVE CONTRIBUTOR'S "COMBINED" MONETARY AND IN-KIND CONTRIBUTIONS TO DATE.

SCHEDULE B-WP

SCHEDULE G
STATEMENT OF FUNDS

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY OCCURRED.

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FREDERICK J. MITTELMAN

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 01/01/2003 THROUGH 03/31/2003

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributors	Amount
1. Schedule A [Over \$100]	# <u>4</u>	\$ <u>800⁰⁰</u>
2. Schedule B [In-Kind Over \$100]	# <u>1</u>	\$ <u>150⁸⁹</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>25</u>	\$ <u>1165⁰⁰</u>
4. Un-itemized in-kind contributions [\$100 or less]	# <u>1</u>	\$ <u>74⁰⁰</u>
5. TOTAL [Add Lines 1, 2, 3 & 4] [also enter on Line 17a on Schedule H]	# <u>31</u>	\$ <u>2189⁸⁹</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [In-Kind Over \$100]	\$ <u>150⁸⁹</u>
8. Un-itemized in-kind contributions [\$100 or less]	\$ <u>74⁰⁰</u>
9. Schedule D [Expenditures]	\$ <u>0</u>
10. TOTAL [add Lines 7, 8 and 9] [also enter on Line 18a on Schedule H]	\$ <u>224⁸⁹</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>
12. Loans received this period [from Schedule E - Part I]	\$ _____
13. SUBTOTAL [Add Lines 11 and 12]	\$ _____
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ _____)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ _____

SCHEDULE H
SUMMARY OF RECEIPTS AND DISBURSEMENTS

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FREDERICK J. MITTELMAN
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 01/01/03 THROUGH 03/31/03

16. *Beginning balance [Ending balance of last report]

\$ 0

REMINDER: If this is your first report for an election cycle, the beginning balance should be zero (0).

17. Receipts for reporting period:

a. Contributions received this period [Line 5 of Schedule G]

\$ 2189⁸⁹

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ 0

c. Loans received this period [Line 12 of Schedule G]

\$ 0

d. Subtotal: Contributions and Receipts received this period [Sum of Lines 17a, 17b and 17c above]

\$ 2189⁸⁹

e. Total expendable funds [Sum of Lines 16 and 17d]

\$ 2189⁸⁹

18. Disbursements for reporting period:

a. Expenditures made this period [Line 10 of Schedule G]

\$ 224⁸⁹

b. Loans repaid this period [Line 14 of Schedule G]

\$ 0

c. Surplus funds transferred to a succeeding election
[enter here and in Termination Statement on Final Report cover sheet]

\$ 0

d. Other surplus funds paid out [from Schedule I]

\$ 0

e. Total Payments Made [Sum of Lines 18a, 18b, 18c and 18d above]

\$ 224⁸⁹

19. Ending balance [Subtract Line 18e from Line 17e]

\$ 1965⁰⁰

COMMITTEE'S RECEIPTS AND DISBURSEMENTS - TOTALS TO DATE

20. Contributions and Receipts [Add Line 17d above to Total Contributions and Receipts from last report]

\$ 2189⁸⁹

21. Expenditures and Disbursements [Add Line 18e above to Total Payments Made from last report]

\$ 224⁸⁹

22. Debts remaining unpaid [from Schedule F of this report]

\$ 0

23. Committee's Depository(ies) 1ST SERVICE BANK

Account Number: 1000702454

Account Number: _____

Account Number: _____

* A candidate's first report for any election campaign must show a beginning balance of ZERO. In a first report, funds transferred from a previous election must be shown on Schedule A as a contribution.